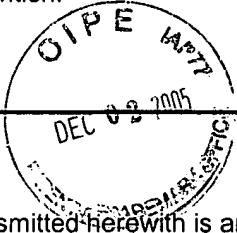
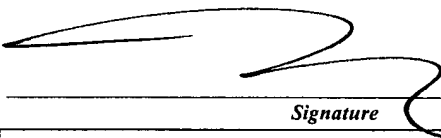

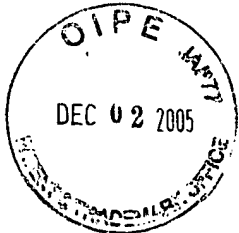


AT/IFW

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. HT-5755 DIV (112713-1354)	
Applicant(s): James D. Lewis, Jr., et al.					
Application No. 10/779,993	Filing Date February 17, 2004	Examiner Jila M. Mohandesi	Customer No. 29200	Group Art Unit 3728	Confirmation No. 1329
Invention: ALBUMIN IN A FLEXIBLE POLYMERIC CONTAINER					
 COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	13 -	21 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	4 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 02-1818 <input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
 _____ <i>Signature</i>			Dated: November 30, 2005		
Robert M. Barrett Reg. No. 30,142 Cust. No. 29200			<div style="border:1px solid black; padding:5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</p><p style="text-align:center">11/30/2005 (Date)</p><p style="text-align:center"> <i>Signature of Person Mailing Correspondence</i> Heather Foster</p><p style="text-align:center">Typed or Printed Name of Person Mailing Correspondence</p></div>		
CC:					



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): James D. Lewis, Jr., et al.
Appl. No.: 10/779,993
Conf. No.: 1329
Filed: February 17, 2004
Title: ALBUMIN IN A FLEXIBLE POLYMERIC CONTAINER
Art Unit: 3728
Examiner: Jila M. Mohandesi
Docket No.: HT-5755 DIV (112713-1354)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION

Sir:

In response to the final Office Action dated September 30, 2005 , please find the following:

A Listing of the Claims begins on page 2 of this paper.

Remarks begin on page 4 of this paper.